



## AMENDED PLANNING COMMISSION AGENDA

**CITY HALL – COUNCIL CHAMBERS  
68700 AVENIDA LALO GUERRERO  
CATHEDRAL CITY, CA 92234**

**DATE: JULY 07, 2004**

**TIME: 6:30 P.M.**

---

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL**

**PUBLIC COMMENTS**

During this part of the meeting the public is invited to address the Planning Commission on any matter not on the Agenda. If you wish to speak on an Agenda Item, please wait to be recognized under that item. ***EXCEPT FOR SPECIAL CIRCUMSTANCES, THE BROWN ACT PROHIBITS THE PLANNING COMMISSION OR STAFF FROM RESPONDING OR TAKING ACTION ON ANY COMMENTS MADE BY THE PUBLIC UNLESS IT PERTAINS TO AN ITEM THAT APPEARS ON THE AGENDA.*** All speakers should give their name and city of residence, and please limit your remarks to three minutes.

**CONFIRMATION OF THE AGENDA**

**REORGANIZATION – ELECTION OF OFFICERS**

**PUBLIC HEARING ITEMS**

1. **General Plan Amendment (GPA 03-80) and Zone Change (CZ 03-319)** - A General Plan Amendment from Low Density Residential to Neighborhood Commercial and a change in Zone Classification from R-1 (Single Family Residential) to PCC (Planned Community Commercial).
2. **Sign Permit 03-62A - Auto Dealers Association:** A request to modify the location and landscaping of a newly installed 35 foot tall pylon sign on the south side of East Palm Canyon in the Auto Center.

**LEGISLATIVE ITEMS**

None

**CITY ATTORNEY'S REPORT**

None

**CITY PLANNER'S REPORT**

Report on City Council actions and ongoing projects.

**COMMISSIONER'S COMMENTS**

**ADJOURNMENT**

To the next regularly scheduled meeting of the Planning Commission will be held on July 21, 2004 at 6:30 p.m., at the City Hall Council Chambers, located at 68-700 Avenida Lalo Guerrero, Cathedral City, California 92234.

**NOTE TO THE PUBLIC:**



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE PLANNING DEPARTMENT AT (760) 770-0370. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]